

**GOVERNMENT OF ANDHRA PRADESH**  
**ABSTRACT**

Budget Estimates 2013-14 - Budget Release Order for Rs. 76,000/- to AGRICULTURE,HOD Orders - Issued.

**FINANCE ( Expr. Agriculture & Co-operation ) DEPARTMENT**

G.O.Rt.No.: 4278

Dated: 02-12-2013

Read the following:-

1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001
2. U.O. Note No. 8917-A/134/A1/BG.I/2013, Finance (BG.I) Department, dt.01.04.2013
3. G.O.Ms.No.169, Finance (BG.I) Department, dt.27-06-2013
4. G.O.Ms.No.176, Finance (BG.I) Department, dt.01.07.2013
5. A&C Department U.O.No.12140/Agri.V/A2/2013 dt.22-11-2013

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**ORDER:**

In pursuance of the orders issued in references read above, the Commissioner AGRICULTURE,HOD is hereby issued a Budget Release Order for an amount of Rs.76,000/-(Rupees Seventy Six Thousands) Plan from the BE provision 2013-14 to surrender the unspent amount to the GOI under the following Head of Account .

(Rs. in thousands)

S.No.	Head of Account	Charged/ Voted	Provision in BE 13-14	Additional Amounts Sanctioned	Amounts Reappro- -priated	Total Provision in BE 13-14	Amount Already Authorised	Amount Authorised Now	Balance Amount Available
<b>Scheme Name:</b> Strengthening and Modernisation of Pest Management <b>Procedure of Drawal of Funds:</b> AC Bill <b>Drawing Officer:</b> Concerned DDO <b>Remarks:</b> The amount of Rs.76,000/-is meant for only surrendering the unspent amount to GOI and no vouchers are required for the said purpose.									
1	2401-00-105-10-08-310-312	V	57,62	..	..	57,62	..	76	56,86
<b>Total</b>			<b>57,62</b>	<b>..</b>	<b>..</b>	<b>57,62</b>	<b>..</b>	<b>76</b>	<b>56,86</b>

The ( **AGRICULTURE AND CO-OPERATION, SECRETARIAT DEPARTMENT** ), Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**Dr. P.V.Ramesh**

**Principal Secretary to Government (RE)**

To

**AGRICULTURE AND CO-OPERATION, SECRETARIAT DEPARTMENT**

**AGRICULTURE,HOD**

**The Director of Treasuries & Accounts,A.P.Hyd.**

**The Director Works and Accounts**

**The Pay & Accounts Officer, Hyd**

**The Accountant General A.P.Hyd**

**The Reins(Budget Computers)**

**The Fin (BG-II)Dept**

**// FORWARDED BY ORDER //**

**SECTION OFFICER.**